



# ANNAMACHARYA UNIVERSITY

(ESTD UNDER AP PRIVATE UNIVERSITIES (ESTABLISHMENT AND REGULATION) ACT, 2016)

(UNIVERSITY LISTED IN UGC AS PER THE SECTION 2(f) OF THE UGC ACT, 1956)

RAJAMPET, YSR Kadapa District, AP – 516126, INDIA

## APPLICATION FOR ADMISSION INTO Ph.D. PROGRAMS

### Application Fee: Rs. 1000/-

Applicants are required to draw a Demand Draft for an amount of Rs. 1000/- in favour of **"The Registrar, Annamacharya University"** payable at Rajampet and send the DD along with hard copy of the filled in application form through registered / Speed post to the following address:

**The Registrar, Annamacharya University, New boyanapalli, RAJAMPET-516126, YSR Kadapa District, Andhra Pradesh, INDIA**

### 1. PhD Admission in

Application is being made to

School/College of \_\_\_\_\_

Name of the Department \_\_\_\_\_

DD. No.

Date

Name of the bank

### 2. Mode: Full Time / Part Time

### 3. Personal Details

Name of the Applicant :

Name of the Father/Guardian:

|            |      |  |        |  |        |  |        |
|------------|------|--|--------|--|--------|--|--------|
| Gender :   | Male |  | Female |  | Others |  |        |
| Category : | SC   |  | ST     |  | BC     |  | Others |

Date of Birth :

Nationality:

Email Id :

Contact No.:

Address:

Latest  
Passport Size  
Photograph

**4. Academic Details:**

|                      | School/College<br>& Place | Board/University | Year of<br>Complete | Percentage/<br>CGPA |
|----------------------|---------------------------|------------------|---------------------|---------------------|
| SSC/X Class          |                           |                  |                     |                     |
| HSC/XII Class        |                           |                  |                     |                     |
| Bachelor's<br>Degree |                           |                  |                     |                     |
| Master's Degree      |                           |                  |                     |                     |

**5. Are you qualified in NET/SLET/GATE etc. YES****NO****If Yes -****Name of the Test****Year****Score****6. Professional Experience**

| S.No | Name of the<br>Institute/Organization | Designation | Date |    | Duration |
|------|---------------------------------------|-------------|------|----|----------|
|      |                                       |             | From | To |          |
| 1.   |                                       |             |      |    |          |
| 2.   |                                       |             |      |    |          |
| 3.   |                                       |             |      |    |          |
| 4.   |                                       |             |      |    |          |
| 5.   |                                       |             |      |    |          |
| 6.   |                                       |             |      |    |          |

## 7. Publications and patents

### a. Publications in Journals

| S.No | Title of the paper | Name of the Journal | Vol. No. & Issue. No. | Year |
|------|--------------------|---------------------|-----------------------|------|
|      |                    |                     |                       |      |
|      |                    |                     |                       |      |
|      |                    |                     |                       |      |
|      |                    |                     |                       |      |
|      |                    |                     |                       |      |
|      |                    |                     |                       |      |

### b) Patents

| S.No | Title of the Patent | Application No. | Indian/ Foreign | Published Date | Status (Published /Granted) |
|------|---------------------|-----------------|-----------------|----------------|-----------------------------|
|      |                     |                 |                 |                |                             |
|      |                     |                 |                 |                |                             |
|      |                     |                 |                 |                |                             |
|      |                     |                 |                 |                |                             |
|      |                     |                 |                 |                |                             |
|      |                     |                 |                 |                |                             |

## 8. Specialization:

## 9. Research Plan :

Research plan should contain broad theme and title of the proposed research topic, Abstract, objectives, Literature Survey, Scope and Timelines, Expected Conclusions

**Write a research plan in 200 words and enclose with application**

**10. Provide the Order of preference of the Supervisors approved by Annamacharya University (Available in Website)**

| S.No | Name of the Supervisor | Area of research |
|------|------------------------|------------------|
| 1.   |                        |                  |
| 2.   |                        |                  |
| 3.   |                        |                  |
| 4.   |                        |                  |
| 5.   |                        |                  |

*Note: Supervisors will be allotted based on Vacant slots and the merit of the Candidate*

**11. Declaration**

- a. I hereby declare that the information provided by me is true and correct to the best of my knowledge and belief.
- b. I hereby declare that I abide by the rules and regulations of the Annamacharya University, Rajampet regarding Ph.D. admissions.

Signature of the Applicant

**Check List :**

1. Demand Draft
2. Latest Passport Size photos (2 No.s)
3. Application Form

**Photocopies of the Following**

4. Proof of Birth Certificate
5. UG Degree Certificate
6. PG Degree Certificate relevant to PhD Admission and Marks Memo
7. NET/SLET/GATE qualified Certificate, if Qualified
8. If Part time NOC from Current Organization/Institution
9. Experience Certificate if Any
10. List of Publications & Patents (Enclose First Page )
11. Research Plan